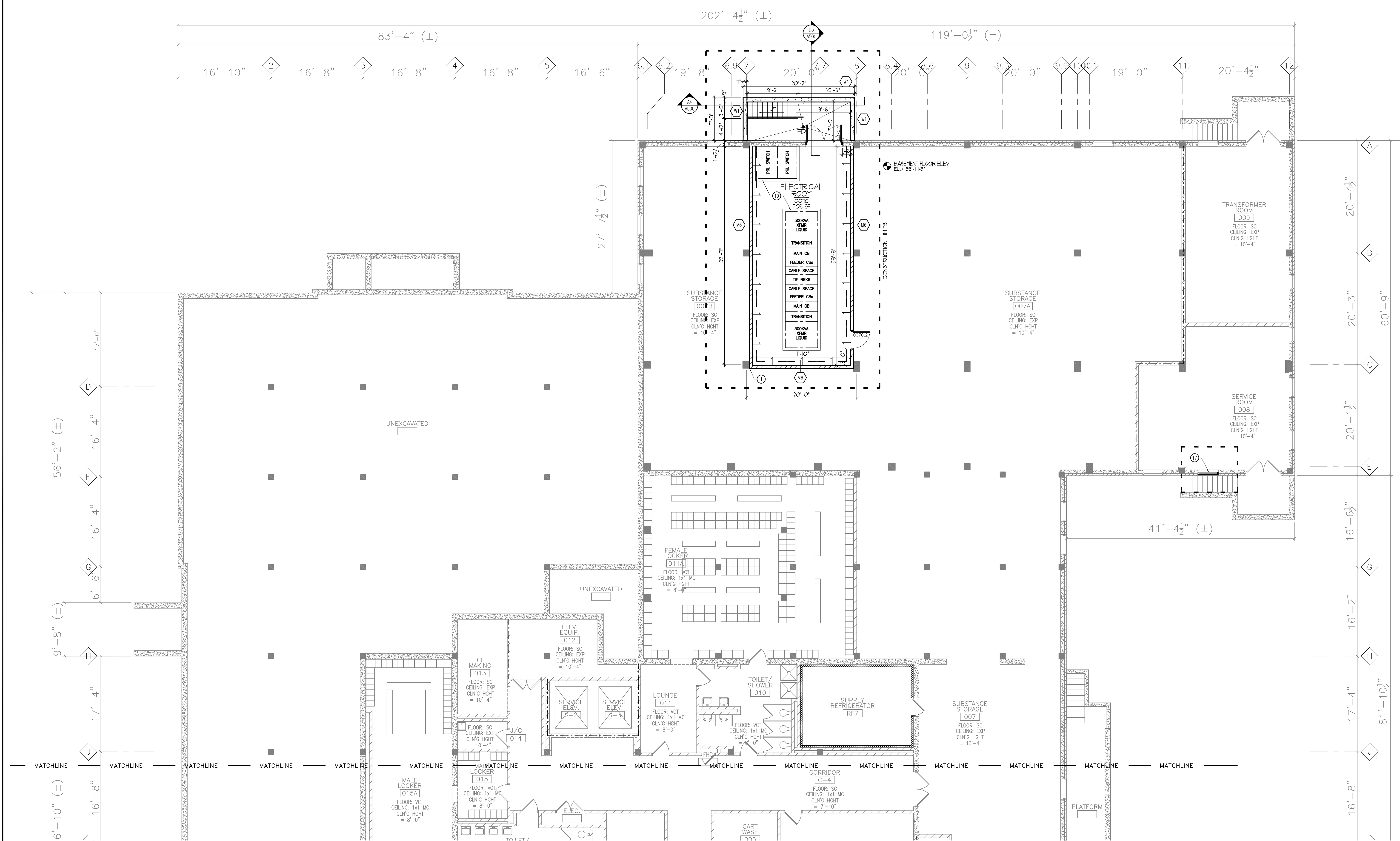


three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot



FLOOR PLAN - SYMBOLS LEGEND			
	NEW WALL / PARTITION		EXISTING WALLS TO REMAIN
	NEW DOOR AND FRAME		EXISTING DOOR AND FRAME TO REMAIN
	SECTION REFERENCE		DETAIL REFERENCE
	INTERIOR ELEVATION		BORROWED LITE, REFER TO DETAILS ON SHEET AS-890
	KEYNOTE / WALL TYPE / PARTITION TYPE		PLAN NOTE
	CONSTRUCTION LIMITS - ARCHITECTURAL		CORNER GUARD (REFER TO DETAIL C3/AS-900)
	ONE HOUR FIRE RESISTIVE CONSTRUCTION		FIRE EXTINGUISHER

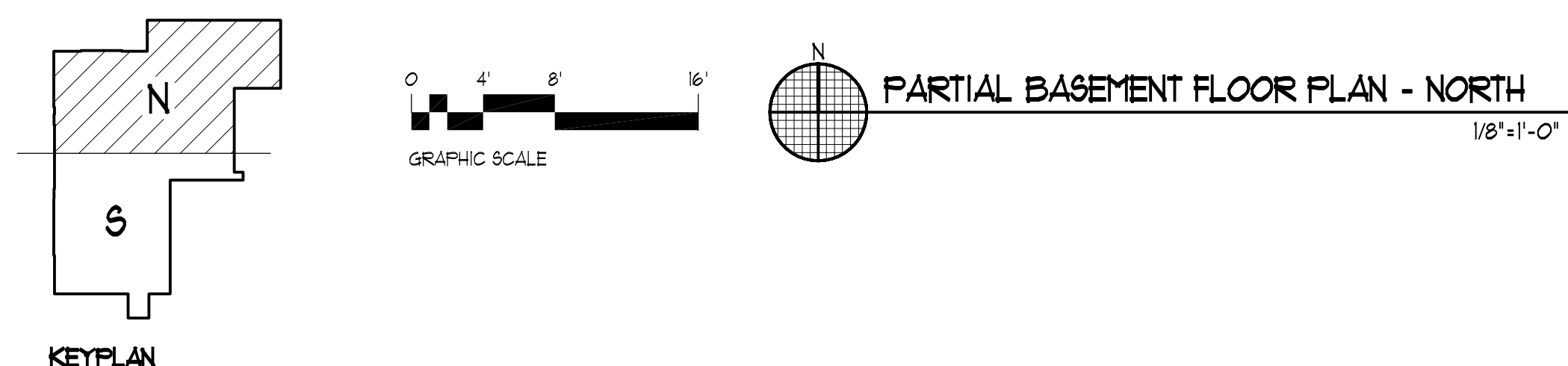
- FLOOR PLAN - GENERAL NOTES**
- DIMENSIONS ON FLOOR PLAN ARE BASED ON FACE OF FINISHED WALL TO FACE OF FINISHED WALL (NOMINAL).
 - VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE. PORTIONS OF EXISTING CONSTRUCTION MAY HAVE BEEN REMOVED BY FHCC.
 - MAINTAIN CONTINUOUS UTILITY SERVICE TO ALL SPACES IN THE BUILDING NOT AFFECTED BY THIS WORK. COORDINATE WITH FHCC ANY DISRUPTION IN SERVICES REQUIRED TO PERFORM WORK OR TO MODIFY EXISTING PIPING, DUCTWORK OR ASSOCIATED EQUIPMENT.
 - REFER TO PROJECT MANUAL FOR ROOM FINISH SCHEDULE AND NOTES.
 - REFER TO SHEET 890 FOR DOOR SCHEDULES, DOOR TYPES, AND NOTES.

- FLOOR PLAN NOTES**
- ALIGN
 - PORTION OF WALL TO BE FULL HEIGHT.
 - PARTIAL HEIGHT WALL. REFER TO DETAIL B6/AS-900.
 - RECESSED FLOOR SLAB IN THESE AREAS.
 - UDC WALL SYSTEM. REFER TO FOOD SERVICE DRAWINGS.
 - NEW CONCRETE SLAB. REFER TO DETAIL D3/AS-600.
 - NEW DRINKING FOUNTAIN. REFER TO ELEVATION A6/AS-801.
 - PATCH WALL TO MATCH EXISTING.
 - REMOVABLE SECTION OF RAILING. REFER TO DETAIL B6/AS-600.
 - PROVIDE 3 1/2" HIGH CONCRETE HOUSEKEEPING PADS UNDER EQUIPMENT.
 - NEW CHAIN LINK FENCE.
 - NEW GRASS SEED IN THIS AREA.
 - EXISTING RELOCATED FIRE EXTINGUISHER.
 - PATCH WALL TO MATCH EXISTING.
 - PROVIDE AND INSTALL 3/4" PLYWOOD ON ALL WALLS OF FROM FLOOR TO 8'1" A.F.F. PLYWOOD TO BE PAINTED ON ALL 6 SIDES WITH (2) COATS OF FIRE RETARDANT PAINT.
 - DOWNSPOUT AND SPLASHBLOCK.
 - NEW MECHANICAL LOUVER. REFER TO DETAILS C1 AND D1/AS-600.

- EXTERIOR WALL TYPE LEGEND**
- W1 EXTERIOR WALL: CAST-IN-PLACE CONCRETE RETAINING WALL.
 - W2 EXTERIOR WALL: MULTI-WYTHE MASONRY WALL, CONSISTING OF 4" FACE BRICK WITH 6" CONCRETE MASONRY BACK-UP W/ INSULATED CORES. PROVIDE HORIZONTAL MASONRY JOINT REINFORCING @ 16" OC (REFER TO STRUCTURAL DRAWINGS FOR REQUIRED VERTICAL REINFORCING). KEEP HOLES @ 16" OC, FLASHING, EXPANSION AND CONTROL JOINTS.
 - W3 EXTERIOR WALL: MULTI-WYTHE MASONRY WALL, CONSISTING OF 4" FACE BRICK WITH 8" CONCRETE MASONRY BACK-UP W/ INSULATED CORES. PROVIDE HORIZONTAL MASONRY JOINT REINFORCING @ 16" OC (REFER TO STRUCTURAL DRAWINGS FOR REQUIRED VERTICAL REINFORCING). KEEP HOLES @ 16" OC, FLASHING, EXPANSION AND CONTROL JOINTS.
 - W6 EXTERIOR WALL (BELOW GRADE): REINFORCED CAST-IN-PLACE CONCRETE FOUNDATION WALL WITH SHEET PILEBANE WATERPROOFING. TERMINATE ALL MEMBRANE PERIMETER EDGES WITH 1/2" X 1" ALUMINUM COMPRESSION BAR WITH CONTINUOUS SEALANT. (EDIT FOR: D/WATERPROOFING). PROVIDE 2" RIGID FOUNDATION INSULATION, EXTEND FULL HEIGHT VERTICALLY.

- GYPSON BOARD PARTITION SCHEDULE**
- INTERIOR STEEL STUD PARTITION**
- M 3/4" STEEL STUDS @ 16" OC WITH 3" SOUND ATTENUATION INSULATION AND ONE LAYER 5/8" GYPSUM BOARD @ EACH FACE. PROVIDE 1 HR RATED UL #463 DESIGN WHERE 1 HR CONSTRUCTION IS INDICATED ON PLANS.
- INTERIOR FURRING PARTITION**
- F3 2 1/2" STEEL STUDS @ 16" OC WITH ONE LAYER 5/8" GYPSUM BOARD. (REFER TO DETAIL C5/AS-900)
 - F4 3/4" STEEL STUDS @ 16" OC WITH ONE LAYER 5/8" GYPSUM BOARD.
- GYPSON BOARD PARTITION GENERAL NOTES**
- ALL GYPSUM BOARD PARTITIONS SHALL BE (M) UNLESS OTHERWISE NOTED ON FLOOR PLAN.
- GYPSUM BOARD PARTITION DIMENSIONS ON FLOOR PLAN ARE BASED ON FACE OF FINISHED PARTITION TO FACE OF FINISHED PARTITION (NOMINAL).
- REFER TO GYPSUM BOARD SPECIFICATION FOR LOCATIONS 4 TYPE(S) OF GYPSUM BOARD MATERIAL REQUIRED.
- PROVIDE TYPE "X" FIRE RATED GYPSUM BOARD AT ALL FIRE RATED PARTITIONS.
- SEAL ALL WALL PENETRATIONS AT PERIMETER AND FIRESTOP ALL FIRE RATED PARTITIONS.
- EXTEND ALL GYPSUM BOARD PARTITIONS FULL HEIGHT TO UNDERSIDE OF STEEL DECK ABOVE. AT METAL DECK CONSTRUCTION ABOVE PROVIDE SLIP JOINT BETWEEN TOP OF PARTITION AND UNDERSIDE OF METAL DECK / STRUCTURAL STEEL MEMBER ABOVE. REFER TO DETAIL C6/AS-900.

- MASONRY PARTITION SCHEDULE**
- INTERIOR MASONRY PARTITION**
- M6 6" CONCRETE BLOCK.
 - M12 12" CONCRETE BLOCK.
- MASONRY PARTITION GENERAL NOTES**
- MASONRY PARTITIONS INDICATED WITH THE FOLLOWING HATCH PATTERN:
- ALL MASONRY PARTITIONS SHALL BE 6" CONCRETE BLOCK UNLESS OTHERWISE NOTED OR DIMENSIONED. REFER TO FLOOR PLAN FOR PARTITION THICKNESSES.
- PROVIDE UL FIRE RATED CONCRETE BLOCK AT ALL FIRE RATED PARTITIONS.
- SEAL ALL WALL PENETRATIONS AT PERIMETER AND FIRESTOP ALL RATED PARTITIONS.
- EXTEND CONCRETE BLOCK PARTITIONS FULL HEIGHT TO UNDERSIDE OF STEEL DECK ABOVE (OR PRECAST PLANK ABOVE IF APPLICABLE). REFER TO DETAIL C4/AS-900. PROVIDE HORIZONTAL MASONRY JOINT REINFORCEMENT AT 16" OC VERTICALLY. REFER TO STRUCTURAL DRAWINGS FOR VERTICAL REINFORCEMENT REQUIREMENTS.



<p>FINAL BID DOCUMENTS 06-26-12</p> <p>90% CONSTRUCTION DOCUMENTS SUBMISSION 05-17-12</p> <p>50% CONSTRUCTION DOCUMENTS SUBMISSION 04-06-12</p> <p>35% DOCUMENTS SUBMISSION 02-22-12</p> <p>SCHEMATIC DESIGN SUBMISSION 11-21-11</p> <p>Revisions: Date</p>	<p>Federal Health Care Center</p> <p>U.S. Department of Veterans Affairs U.S. Department of Defense</p> <p>Captain James A. Lovell</p> <p>Federal Health Care Center</p> <p>3001 Green Bay Road</p> <p>North Chicago, IL, 60064</p>	<p>CAPTAIN JAMES A. LOVELL</p> <p>FEDERAL HEALTH CARE CENTER</p>	<p>CONSULTANTS:</p> <p>ARNOLD & O'SHERIDAN</p> <p>Consulting Engineers</p> <p>CHEQUAMEGON BAY ENGINEERING, INC.</p> <p>MACKESEY AND ASSOCIATES, LLC</p>	<p>PROJECT LEADER:</p> <p>11000 West Park Place • Milwaukee WI 53224 • Tel 414 359-3060 • Fax 414 359-3070</p> <p>Plunkett Raysich Architects</p> <p>Intelligent Designs</p> <p>Inspired Results</p> <p>www.prarch.com</p> <p>PRA Job No. 110172-01</p>	<p>Drawing Title</p> <p>Partial Basement Floor Plan - North</p> <p>Approved: Project Director</p>	<p>Project Title</p> <p>AE SCIP for Building 6 FHCC</p> <p>Location</p> <p>North Chicago, IL</p> <p>Date</p> <p>June 26, 2012</p> <p>Checked By:</p> <p>PRA</p> <p>Drawn By:</p> <p>RLS</p>	<p>Project Number</p> <p>556-11-119</p> <p>Building Number</p> <p>6</p> <p>Drawing Number</p> <p>AS-200N</p>	<p>Office of Facilities Management</p> <p>Department of Veterans Affairs</p>
---	--	--	---	---	--	---	---	--